Area of specialization:

Position applied for:

Campus applied for:

Curriculum Vitae

1. **Personal Details**

Name	
Date of Birth and Age	
Gender	
Present position and Organization	
Current Pay scale / Remuneration	
Mobile phone number	
E-mail id Alternate e-mail id	
Postal address	

2. **Qualifications**

S. No	Qualification	Year/University/ Institute/ Board	Percentage/ Grade point	Specialization	Year of completion
i.	Ph. D. / FPM				
ii.	Masters				
iii.	Bachelors				
iv.	XIIth				
v.	Certifications/ Any Other				

Thesis. Ph. D / FPM

Thesis title:

Brief description of doctoral research:

3. Work Experience

Industry (Number of Years) –

Academics (Number of Years) -

3.A Work Experience – Industry (only list *full time industry experience after Bachelor's degree*)

Position held	Period (From –To)	Name of organization	Nature of Job

3.B Work Experience – Academics (only list *full time teaching experience in PG level management programs*)

Position held	Period (From –To)	Name of organization	Nature of Job

[With respect to sections 4, 5, 7, 8, kindly provide details for the past 5 years. For section 6, kindly provide details for all years. Use annexures wherever required]

4. **Teaching experience at Post Graduation Level**

Course Title	Programme (MBA/ PGDM/ PhD/ FPM	Core/Elective	Academic Year	Appx. No of Students	Students' Feedback

5. **Training experience**

5.1: Programme Director:

Programme Title	Open/ In Company/FDP	Duration (From – To)	Appx. Number of Participants

5.2: Sessions taught:

Session title	Participant profile: Jr/Middle/Senior Management	Type of Program (Open program/In Company customized program/Faculty Development Program)	Year	Feedback

6. <u>Research & Publications</u> ***(Peer reviewed journal publications or submissions under review will be considered only if they are indexed in either Scopus "Business, Management & Accounting (BMA)" subject category or Web of Science (WoS) "Management" subject category. Other journals will NOT be considered)***

1.	Number of peer reviewed journal papers **accepted** in refereed journals indexed in either Scopus BMA subject category or WoS Management subject category	
2.	Number of peer reviewed journal papers **under review** in refereed journals indexed in either Scopus BMA subject category or WoS Management subject category	
3.	Number of Conference Papers presented	
4.	Number of Case Studies (with teaching notes)	
5.	Number of Books	
6.	Number of Chapters in Books	
7.	Number of Ph D supervised	

6.1 Research Papers <u>Accepted</u> in Refereed Journals indexed in either Scopus "Business, Management & Accounting (BMA)" subject category or Web of Science (WoS) "Management" subject category (*Do NOT list other journals*)

Name of Journal	**FT 50/ UTD 24 (Y/N)**	**ABS (4*/ 4/3/ 2/1/ NA)**	**ABDC (A*/A/B/ C/NA)**	**Scopus BMA quartile (Q1/Q2/ Q3/Q4/ NA)**	**WoS Management quartile (Q1/Q2/ Q3/Q4/ NA)**	**Authors (in the order in which they appear in the paper)**	**Title of paper**	**Year of publication**	**DOI clickable link**

6.2 Research Papers <u>Under Review</u> in Refereed Journals indexed in either Scopus "Business, Management & Accounting (BMA)" subject category or Web of Science (WoS) "Management" subject category (*Do NOT list other journals*)

Name of Journal	**FT 50/ UTD 24 (Y/N)**	**ABS (4*/ 4/3/ 2/1/ NA)**	**ABDC (A*/A/B/ C/NA)**	**Scopus BMA quartile (Q1/Q2/ Q3/Q4/ NA)**	**WoS Management quartile (Q1/Q2/ Q3/Q4/ NA)**	**Authors (in the order in which they appear in the paper)**	**Title of paper**	**Stage of Review**

6.3 Conference Papers Presented

Title of paper	**Conference details- organizing body, year, etc.**	**Single author/First author or Co-author**	**Reference** (Provide links and details)

6.4 Case Studies with Teaching Notes

Title of case	**Name of case clearing house**	**Single author/First author or Co-author**	**Reference** (Provide links and product numbers, if any)

6.5 Books

Title of Book and edition (if applicable)	**Research/ Text /Edited**	**Publisher & publishing year**	**Single author/First author or Co-author**	**Reference** (ISBN etc.)

6.6 Chapters in Books

Title of chapter	**Title of Book and edition (if applicable)**	**Research/ Text**	**Publisher & publishing year**	**Single author/First author or Co-author**	**Reference** (ISBN etc.)

6.7 Conferences Organised

Conference Theme	**Dates/Duration**	**National/ International/ Round Table**	**Number of Paid Delegates**

7. Consultancy
(indicate consulting projects awarded / undertaken)

Project title	**Client Organization**	**Period**	**Approximate value (Rs.)**

8. **Institution Building (**Administrative Positions Held)

Position Held	**Organization**	**Period (From -To)**

9. Any awards/ achievements/other points that you would like to highlight to support your candidature

10.

Two References	
Name:	Name:
Designation:	Designation:
Organization:	Organization:
Address:	Address:
E Mail:	E Mail:
Mobile No:	Mobile No:

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. In case any of the above information furnished is found to be false or misleading or misrepresenting the facts, I am aware that I may be held accountable for it.

Date:

Place: **(Signature)**